



# the Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
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Volume 02 Issue 06  
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## President's Message

### Volunteers

Thanks to all the members who spent some time in May keeping the club running smoothly and doing the always necessary maintenance work. Your efforts are appreciated by all the other members.

### Events

We had a couple of very successful special events over the third weekend in May.

On Saturday, May 18th we closed shotgun to open shooting and held a PITA shoot. We had ideal weather for the 17 squads of shot-gunners competing for prizes. The event ran smoothly all day and everyone had a good time. Otis and Company provided the eats for the day which was excellent as always. The best effort for the day was turned in by Gary Hammond, who was High Overall. John Law did himself proud by shooting a perfect round of 16 yard...100 straight.

Thanks to John Law, Gary Hammond, and Gerard Loupe for setting up the machinery and insuring a trouble free day of shooting. Thanks to our Ted, Dennis and Ron who all took a busman's holiday and helped with the event. Thanks to everyone who helped out.

If you missed the event we have another similar day of shooting coming up on June 29th.

On Sunday, May 19th we closed the pistol range and held the Washington State International Pistol Championships. The events shot were Free Pistol, Standard Pistol, and Centerfire, along with a State leg match and a DCM leg match. This shoot also ran very smoothly thanks to the good work and preparation of Larry Lohkamp and Scott Lorenz.

David Buchanan won the Free Pistol match and the Standard Pistol match, making him

a 2002 State Champion, twice over. Our own Allen Evans won the Centerfire match for his first State Championship.

We will be hosting several more high level pistol matches this year; the Governor's 20 Bullseye match on June 29 and the Washington State 2700 Championships on September 22.

### Club Event Day—June 29th

As you can see from the above there will be both a PITA match and a Bullseye pistol match on June 29th. Well that's not all. We are also hosting the State Cast Bullet Rifle Championships on June 29 and 30th. And a FITA match is also planned for the 29th. An entire day of match activities of all varieties. Come on out and join the competition of your choice or lend a hand....or just to take a look. And be sure to get in on the catered barbeque by Otis. Needless to say only the public rifle range and the archery flat and walk-thru ranges will be open to other than the matches on Saturday, June 29th.

### Advanced Rifle Handloading Class

Learn how to get the greatest accuracy, highest velocity terminal performance from your target, varmint, or big game load. This class is for those who are already experienced with handloading and want to learn the fine points of performance....not for beginners.

There is no charge for the class, but the class size is limited and pre-registration is required. Sign up at the Range Office.

The class will start at 9:00 AM on Saturday, June 8th and will run all day, or until all your questions are answered.

**Carl Brattain**

**ITS YOUR CLUB, GET INVOLVED!**

### WCW Board Meeting Minutes of May 1, 2002

Meeting called to order by Past President Vic Alvarez at 8:00 PM. All present except Carl Brattain, Dave Alvar, Joe Waldren, Myron Olson, Jim Dinnie and Larry Mallory.

The minutes of the pervious meeting were accepted as published.

#### Guests

None.

#### Orientation

The following new members have completed orientation:

Keith Brants  
Edmund Chaney  
Gilad and Mihal Ehven  
Thomas Fagerholm  
Todd Hurley  
Ersa and Hyon Kelley  
Michael and Tracy McConnel  
Denis O'Malley  
Wade Penner  
Rick Rekdal  
Russell Rizzo  
Craig and Patti York

#### Old Business

None.

#### New Business

None

Meeting adjourned at 9:25 pm  
Respectfully submitted by Dan Barton,  
Recording Secretary.

#### Shotgun hours of operation are:

##### Daylight Saving hours

**Tues 5:00 pm to 9:00 pm**  
**Wed Noon to 7:00 pm**  
**Thur 5:00 pm to 9:00 pm**  
**Sat 10:00 am to 7:00 pm**  
**Sun 10:00 am to 5:00 pm**



This years 3-D shoot is slowly coming together and quickly approaching. We are still looking for volunteers to assist with setting up and taking down the courses assisting in the kitchen, registration, clean up etc. If you can lend a hand on both days only one day, a ½ day or for just some part of the event it would be greatly appreciated there is plenty to do.

There are sign-up sheets on the flat range that you can put your name and phone number on, or you can call me, Chuck Wichser @ 425-481-1831 between 6pm to 9pm during the week and usually anytime during the weekends. If you end up on my answering machine just leave your name and phone number and I will get back to you.

June 6 @ 7:30pm is going to be the last scheduled meeting before the 3-D shoot I encourage everyone who's planning to participate to make it if possible. It's usually when all the scheming takes place.

There is going to be a work party scheduled for Saturday, May 25 @ 9:00 on the flat range to stuff targets and spruce the place up. If you have a few hours to donate or have any questions please contact John Ames @ 425-488-2922. The more folks we have the faster thing get done.

Whidbey Island Bowmen is having a 3-D shoot on June 8<sup>th</sup> & 9<sup>th</sup>. All profits will be donated to the WSSA Bowhunters and Sportsmen's Defense Fund. If you have any questions about the event or directions on how to get their, email MPA4MATT@aol.com or call between 6-9pm 360-240-1793. This event helps to support one of the few organizations that helps to preserve our hunting rights. So go fling some arrows and have a good time for a good cause.

Remember our club is only as good as

the membership makes it. Any time you can donate for any of the work parties is greatly appreciated and helps make our facility the best in the state. Be proud.

Chuck Wichser  
3-D Organizer



#### May 2002

We had twenty-two shooters turn out for our across-the-course Highpower Rifle match in May, including 6 new shooters. Special thanks are due to all who helped out. We especially enjoyed Orin Humphries' tutorial on the use of the M1 Garand, including graphic demonstration of what happens when you catch your thumb in the bolt.

With the good turnout we were able to award prizes in all skill classifications. In Unclassified Jay Schreckengost took third with a score of 349; Peter Olson second with 361, and Bob Gord first with 421.

These are very impressive scores for first-time shooters. Among the Marksmen Morton Mallory took third with 383, Bryan Geary second with 400, and Mike Noel scored first with 408. Sharpshooters were led by Bob Young with a score of 433. Kevin Sgrignoli was first Expert at 448, and Chuck Whipple took the Masters category with 467. The ever consistent Orin Humphries won the match with the high score of 478.

NRA-sanctioned matches continue on the third Sundays of each month through September. September itself will be a Garand only match - only M1 Garands will take the prizes though anyone can shoot. In October we'll be planning an unsanctioned Military Bolt-action match.



**The NRA and the WCW**

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site direct link to the NRA renewals...on the home page. Besides, by renewing through the club, you save \$10. **Let's see, you save \$10 and the club gets another \$5....what a good deal.**

Then there are a great many WCW members who are not yet NRA mem-

bers. The club would receive \$10 of the \$25 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. **You save \$10 and the club gets another \$10....a really good deal.**

Sign up your wife or husband or friends on a Liberty membership for \$10 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up on a Liberty membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up....we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 unsched-

uled firearm insurance and \$10,000 accidental life insurance. And you would be adding to the strength of the organization, which has passed the 4 million member mark. There is strength in numbers and the NRA numbers should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and grants for some of our projects.

Just remember, use the form below, or use our web site direct link. Use your credit card for easy processing.

**SAVE MONEY and HELP THE CLUB.**

**Special Rates for NRA Membership \$25.00**

By special arrangement, the NRA is allowing us to sign-up members for **\$10 OFF** their regular dues. Pay by credit card or your check made out to the **NRA**. Mail it to the club, drop it off at the Range Office or mail it directly to the **NRA**:

**National Rifle Association, Recruiter Program Department  
11250 Waples Mill Road, Fairfax, VA 22030-7400**

PREMIUM GIVEN - EK381145     SEND PREMIUM - EK381133

NRA RECRUITER **XC005464**

*Wildlife Committee of Washington*  
RECRUITER SIGNATURE

**NATIONAL RIFLE ASSOCIATION  
MEMBERSHIP APPLICATION**

DATE: \_\_\_\_\_  NEW MEMBER  
 RENEWAL # \_\_\_\_\_  
 NAME: Mr./Mrs./Ms. \_\_\_\_\_  
 STREET: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 DAY PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

**CHOOSE ONE MAGAZINE** (NOTE: JUNIOR members receive Insights magazine)  
 AMERICAN GUARDIAN     AMERICAN RIFLEMAN     AMERICAN HUNTER

MEMBERSHIP TYPE	
<input type="checkbox"/> 1 YEAR	<del>\$25</del> <b>\$25.00</b>
<input type="checkbox"/> 2 YEAR	\$60
<input type="checkbox"/> 3 YEAR	\$85
<input type="checkbox"/> JUNIOR (under 21 years old)	\$15
<input type="checkbox"/> DISTINGUISHED (age 65+ or disabled veteran)	\$30
<input type="checkbox"/> LIBERTY (no magazine)	\$10
<input type="checkbox"/> EASY-PAY-LIFE	\$25*
* \$25 down - 29 quarterly payments TOTAL COST - \$750	
<input type="checkbox"/> LIFE (payment in full)	\$750
<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> ADDITIONAL MAGAZINE (per year \$15)	
<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canada, \$10 other)	
<input type="checkbox"/> \$ _____ DONATION	

**PAYMENT INFORMATION**     CASH     CHECK OR MONEY ORDER

CHARGE TO:     AMEX     VISA     MC     DISCOVER

ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
 MO. \_\_\_\_\_ YR. \_\_\_\_\_

MEMBER SIGNATURE (credit card only) \_\_\_\_\_  
 Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.

**TOTAL COST DUE \$ \_\_\_\_\_**