



the Sportsman Newsletter

Official publication of the Wildlife Committee of Washington
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Volume 04 Issue 03
March 2004

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Jack Giuliano (425)483-6487

President's Message

Election of Officers and Trustees

If you are interested in running for a club office, you need to let a board member know by March 1, so we can get you name on the ballot. There will be no additions to the ballot after the March board meeting.

Hunter Education Instructors

We will be holding a Training session on March 12 and 13 for people to become Hunter Education instructors. The course is being put on by Washington State Department of Fish and Wildlife at our request. If you are interested, it is Friday evening and Saturday all day. Please contact Phil Murray at: philmurray@comcast.net and we will get you the data. You must be sign-up in advance.

Volunteers

I would like to thank all the members who help out around the club. This time of year it is nasty outside, leaves everywhere, rain and cold weather, windy. This is the time when we get ready for next year. Please help around the club by cleaning up after yourself and your neighbor. This will help reduce what the other volunteer must do.

Events

- ✓ **Winter Shotgun League** starts the 25 January and run 6 weeks, with 2 make weeks. The winter league will be a side by side shotgun event. It will include continental, doubles, and the White, Blue and Green Cards at 5- Stand (best score on each cards). The format and charges are like the fall league. Sign up at shotgun.
- ✓ **The Lew McMurtery** shoot started February 14 at Machias. We need more shooter to show up at Machias to help us when this inter-club competition. The event is single shot continental and 23 yard handicap, 25 each. We shoot the second Saturday at Machias for 3 month and the 4 Saturday Kenmore for three month. Come help you club. We use to win this all the time, but have

fell on hard times in recent years because of a lack of shooters going to Machias.

The next date is Feb. 28 at our club. After the first shoot, we are down 7 points;

- ✓ **Benchrest** holds it match on March 6 come on out and see what it is all about;
- ✓ **Prone Match** on March 20, Registration at 9 am, if you are interested, stop by;
- ✓ **DCM/CMP Match** 21 be here at 9am to register.
- ✓ **2700 Match** on R-3 on March 21, pistol Range will be closed that day for the match
- ✓ **CAST Bullet Matches** begin March 27, shooting starts at 10 am, come out an watch or participate;

Remember to check the Calendar for events prior to coming out to shoot.

Work Parties

We need to clean gutters and side walks. Any help is appreciated. We need to clean up around the club house, both inside and out; leaves debris, cob webs, etc. Let me know if you are interested in helping.

Dues

Dues are PAST due. The renewal forms are in your news letter, on-line and available at the range office. Also, there is a line for donations, if you are so inclined. Your club privileges are suspended after February 29, 2004 without a new card. **YOU NEED TO WEAR YOUR CARD SO THE RANGEMASTERS KNOW YOU HAVE PAID.** Remember it takes a week or two to get the cards out so give yourself time to receive the card in the mail.

Wanted – We are still looking for a forklift, with pneumatic tires, to unload bird and things at the Shotgun range. If anyone know of one that will work on gravel or has one lying around, and it is not to expensive, let us know.

Have Fun, Be Safe, and Play Well.

Carl Brattain

ITS YOUR CLUB, GET INVOLVED!

Board Meeting Minutes February 4, 2004

President Carl Brattain called the Meeting in order at 8:05 PM. All Board Members were present except John Conderman.

The Minutes of the previous Board meeting were accepted as published.

Guests

Jack Giuliano and George Dunbar, representing the Youth Rifle Program, requested the Board approve the purchase of some new equipment, including spotting scopes, scope stands and accessories.

Art Clemente requested the use of the Chalet after the April 10th benchrest shoot for a potluck.

Orientation

The following new members have completed orientation:

Shane Balkovetz and Chantel Brandvold
Christopher Denton
Joshua Hemingway
David and Kim-Hoa Hooper
Ed Iriarte and Suzanne Kolbeck
Steve Knobler
Darrin Kuebler
Dave and Shellie Matthews
James Quicke
Paul Smith
James Stichka
Kenneth and Lisa Toscano
Robert Withers

Old Business

None

New Business

Motion was made by Gerald Albertson to support the Youth Rifle League and to approve the request submitted for \$1715.84 plus tax.. Motion passed.

Meeting adjourned at 9:45 PM.
Respectfully submitted by Dan Barton,
Recording Secretary.



Kenmore Range Benchrest Matches

February Benchrest Match Report

Conditions for our February benchrest match were quite good with light winds and a drizzly overcast. Later matches saw the winds become a little switchy, but overall a very nice day for shooting. Quite a welcome change from the 20 degrees and windy we had last month.

Traditionally we have our Valentines shoot this month. It's always a fun shoot with Dilettante chocolates as prizes for both factory and custom classes. For a change this time, all four matches were shot at 300 yards. Also, to keep it interesting, the usual 200 yard target was used, making for a very small 300 yard 10 ring. Still, some very good scores were shot.

Rifles being shot in this match ranged from box stock factory guns all the way to unlimited rail guns and everything in between. When the smoke cleared the overall winner in the factory class was Bob Larson shooting a Ruger 22.250 varmint rifle. Good shooting Bob!

Rick Graham won overall in the custom class shooting his Remington in .223, with scores totaling 395 out of 400 possible points. Hey... some guys just get tough when there's chocolate on the line!

Kenmore's new BR match season starts in March. We again will start keeping track of the winners of the matches each month, and will announce the totaled yearly results before the start of the next season. Last years overall results were as follows:

- 1st place: Bill Gildroy
- 2nd place: Rick Graham
- 3rd place: Rod McDonald

Good shooting guys!

Starting in April the BR matches will be held on the 2nd Saturday of the

month instead of the 1st Saturday as it is now. This change is being made so as not to conflict with the BR matches being shot in Tacoma on those dates.

After the April 10th match we have tentatively scheduled a little get together in honor of Amos Frombach's 90th birthday. Plans at this point are still fluid, so check the range report next month, and we will keep you posted. See you next month!

Rick Graham (206) 784-1324
Richard Nicol (206) 784-1093



February Committee Meeting

It was nice to have a good attendance. There is an elevated interest to increase our use of the FITA range. To our knowledge it's the only one in the state. We're working on a schedule to host a couple of international events on that range this summer.

Indoor shooting has increased with the new butts and increased light. We (WCW) are getting a lot of comments about how nice of an archery facility we have. The key is to find a "group" of members willing to dedicate the time to maintain that level.

We've already started work on the preparation for the Big Game 3-D. There's plenty to do if you're interested.

We'll be electing a new Archery Chairman during the March meeting. Better be there so you don't get elected! See you in March.

Darian Carpenter



**PISTOL TEAM
KENMORE RANGE**

The Indoor Bullseye League has wrapped up with Dennis Tyskiewicz (96.46 average) beating out the perennial winner Scott Lorenz (96.44) by a single point after 8 sixty shot matches.

Bill Freyfogle took 1st EX with a 94.96 average. Randy Ketchum was 2nd EX with a 94.81 and Paul Landes third with 94.52.

Paul Ketchum was 1st SS with a 92.63 and will be promoted to EX class along with Shane Way and Vic Alvarez.

Paul Palmer was 1st MK and Nadine Worsham was 2nd MK and 1st Lady.

Our Bullseye League was shot concurrently with a postal team league. The Spokesman-Review postal pistol league has been running for the last 60 years, the oldest NRA sanctioned postal in the nation. We have competed in this league for the last 6 years, winning twice and never coming in less than third among the 70 teams competing from all over the western US. The league consists of ten 30 shot matches shot by 4 person teams. As of this report, our "A" team is leading by 50 points after 7 matches have been tallied. At this point I project we will beat our winning score from last year and come close to our record setting score from 2000.

Thursday evening pistol will be shooting Standard Pistol now until mid-April when we will change the clubhouse over to an air gun range.

In other range committee activity, ex-pistol shooter, Felix "Bud" Solis set another Nation Record in long range rifle. Bud shot a 200-18X prone rifle at 500 yds for a National Record in the Police category. So far, this is his 7th National Record.

Donations

We receive many donations during the course of a yearand we are very grateful. While we are not a charity and donations are not charitable contributions for tax purposes, all donations are put to work improving the facility and its operations.

This month we received:

\$80 Donations

In Memory of Gerald W. Bryant Jr.
Chadwick Creamer

\$60 Donations

Wayne Budbill
Courtney Ide
George Lind

\$50 Donations

Dave Deutschman
David Garrison
James Heardson
Mark Holmes
Dale Kennedy
Richard Ripley
Aaron Spencer

\$40 Donations

Larry Haydon
Timothy Reynolds

\$35 Donations

Michael Brahm

\$30 Donations

Douglas Arnold
Steve Block
James Harding
Clark Jacobs
Ali Simsek
Gregory Soverel

Shotgun hours of operation are:

Normal hours
Mon 5-9pm Members Only
Tues 5:00 pm to 9:00 pm
Wed Noon to 5:00 pm
Thur 5:00 pm to 9:00 pm
Sat 10:00 am to 5:00 pm
Sun 10:00 am to 5:00 pm

Donations

\$20 Donations

Delmis Spivey
Grant Willman

\$10 Donations

Russell Allen
Mike Berish
Bern Braly
P. Ronald Callihan
William Dunn
Daniel Goodwin
David Hulten
Bruce Hummel
John Kelley
Jeffrey Martin
Randy McSmith
Gary Mitchell
Erling Jay Olsen
Daniel Ott
Richard Silcox
Lubo Stavenik
Terry Tradal
John Vignos
Stephen Yates
Thomas Zuccotti

\$5 Donations

Ryan Sass

Thanks!!!

**Hunter Education
Instructor Training**

We will be holding a Training session on March 12 and 13 for people to become Hunter Education instructors. The course is being put on by Washington State Department of Fish and Wildlife at our request. If you are interested, it is Friday evening and Saturday all day. Please contact me at:

carl@wcwinc.org
or Phil Murray at:
philmurray@comcast.net
and we will get you the data. You must be signed-up a month in advance.

The NRA and the WCW

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site direct link to the NRA renewals....on the home page. Besides, by renewing through the club, you save \$10. Let's see, you save \$10 and the club gets another \$5....what a good deal.

Then there are a great many WCW members who are not yet NRA mem-

bers. The club would receive \$10 of the \$25 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. You save \$10 and the club gets another \$10....a really good deal.

Sign up your wife or husband or friends on a Liberty membership for \$10 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up on a Liberty membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up....we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 unsched-

uled firearm insurance and \$10,000 accidental life insurance. And you would be adding to the strength of the organization, which has passed the 4 million member mark. There is strength in numbers and the NRA numbers should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and grants for some of our projects.

Just remember, use the form below, or use our web site direct link. Use your credit card for easy processing.

SAVE MONEY and HELP THE CLUB.

Special Rates for NRA Membership \$25.00

By special arrangement, the NRA is allowing us to sign-up members for \$10 OFF their regular dues. Pay by credit card or your check made out to the NRA. Mail it to the club, drop it off at the Range Office or mail it directly to the NRA:

National Rifle Association, Recruiter Program Department
11250 Waples Mill Road, Fairfax, VA 22030-7400

PREMIUM GIVEN - EK381145 SEND PREMIUM - EK381133

NRA RECRUITER **XC005464**

Wildlife Committee of Washington
RECRUITER SIGNATURE

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION

DATE: _____ NEW MEMBER
 RENEWAL # _____
NAME: Mr./Mrs./Ms. _____
STREET: _____
CITY: _____ STATE: _____ ZIP: _____
DAY PHONE: (_____) _____ BIRTHDATE: _____

CHOOSE ONE MAGAZINE (NOTE: JUNIOR members receive Insights magazine)
 AMERICAN GUARDIAN AMERICAN RIFLEMAN AMERICAN HUNTER

PAYMENT INFORMATION CASH CHECK OR MONEY ORDER

CHARGE TO: AMEX VISA MC DISCOVER
ACCOUNT # _____
EXP. DATE _____ MO. _____ YR. _____

MEMBER SIGNATURE (credit card only) _____
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.

MEMBERSHIP TYPE

- 1 YEAR ~~\$25~~ **\$25.00**
- 2 YEAR \$60
- 3 YEAR \$85
- JUNIOR (under 21 years old) \$15
- DISTINGUISHED (age 65+ or disabled veteran) \$30
- LIBERTY (no magazine) \$10
- EASY-PAY-LIFE \$25*
*\$25 down - 29 quarterly payments
TOTAL COST - \$750
- LIFE (payment in full) \$750
- OTHER _____
- ADDITIONAL MAGAZINE (per year \$15)
- FOREIGN POSTAGE (per year: \$5 Canada, \$10 other)
- \$ _____ DONATION

TOTAL COST DUE \$ _____